

## NOTICE OF MEETING

<b>Meeting</b>	Cabinet Advisory Sub-Committee on Economic Growth and Recovery
<b>Date and Time</b>	Wednesday, 24th February, 2021 at 4.00 pm
<b>Place</b>	Remote meeting
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting is being held remotely and will be recorded and broadcast live via the County Council's website.

### AGENDA

#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

#### 3. MINUTES OF PREVIOUS MEETING - 22 OCTOBER 2019 (Pages 3 - 4)

To confirm the minutes of the meeting held on 22 October 2019.

#### 4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. ECONOMIC DEVELOPMENT ANNUAL REPORT - 2020/21 (Pages 5 - 14)**

To consider a report of the Director of Economy, Transport and Environment with the economic development annual update.

**7. ECONOMIC RECOVERY UPDATE (Pages 15 - 16)**

To consider a presentation of the Director of Economy, Transport and Environment with an overview of the emergent response to the challenges of economic recovery and strategy moving forwards for Hampshire.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to observe the public sessions of the meeting via the webcast.**